



**A Critical and Exegetical Commentary on the
Revelation of St. John With Introduction, Notes,
and Indices Also the Greek Text and Volume
Translation, Vol. 2 (Classic Reprint)**

R. H. Charles

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Page 10, line i. See Abbott, Notes on N.T. Criticism, p. 104, for passages in Origen and Clement of Alexandria, in which Trapetoi are applied to men, and in Ignatius (Symon 13) to widows. But nothing that he says can explain the application of $\epsilon\lambda\epsilon\gamma\mu\epsilon\sigma\theta\epsilon\iota\varsigma$ to women. Page 27, line 9. For Only the faithful ... fifth seal read The faithful suffer physical martyrdom, but their prayers become an instrument of wrath in the hands of God. See vol. ii. 403, note 2. Page 49, line 7ab imo. Transpose the subject-matter of the fifth and sixth beatitudes. See vol. ii. 445, note i. Page 72, line 3ab imo. Delete Α γαίν we should expect Καθ' ἑαυτῶν ... iii. 21. Our author only uses the participle of Καθ' ὅσον , but his sources (xvii. 9, 15, xviii. 7) use the pres. ind. In the LXX the pres. and imperf. forms of Καθ' ὅσον have disappeared, their place being taken by καθ' ὅσον , καθ' ὅσοντος . See Thackeray, Gram. 271 sq. Page 75, line 8. After first add either in Dan. iv. 34 (LXX), $\text{\$os T. Oeun Ko.1 Kvpios T. Kvpiwv Kal j3acri Xtvv T. (3aa t(t)v}$, or (rather in the pre-Maccabean section of i Enoch see my second edition, p. Hi sq.). Page 90, lines 25-27. Delete Καθ' ὅσοντος ... iii. 21; and. See note above on p. 72, 1. 3. Page 168. On the twelve precious stones see British Museum Guide to the Minerals mentioned in the Bible 1911. Page 203, line 4ab imo. The line Καθ' ὅσοντος ... should not be bracketed, but read immediately before xxi. 6b-8 . See vol. ii.

(Typographical errors above are due to OCR software and don't occur in the book.)

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